

Tracy DuPree Chair

Ava Case Co-Vice-Chair

Turessa Russell Co-Vice-Chair

Todd Weiss

Deputy Attorney General

STATE OF NEVADA EMPLOYEE-MANAGEMENT COMMITTEE 100 N. Stewart Street, Suite 200, Carson City, NV 89701 Phone: (775) 684-0135 | www.hr.nv.gov | Fax: (775) 684-0118

Employee-Management Committee*

DATE: Thursday, September 21, 2023

TIME: 9:30 am

PLACE: Grant Sawyer Building Nevada State Library and Archives Building

555 E. Washington Ave. 100 N. Stewart St.

Room 1400 Room 110

Las Vegas, NV 89101 Carson City, Nevada 89701

The sites will be connected by videoconference. The public is invited to attend at either location.

AGENDA

1. Call To Order

- 2. Public Comment No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons commenting will be asked to begin by stating their name for the record.
- 3. Committee introductions and meeting overview and/or updates......For discussion only.
- 4. Adoption of AgendaFor possible action.
- 5. Approval of Minutes for September 9, 2021For possible action.
- 6. Approval of Minutes for September 23, 2021For possible action.
- 7. Approval of Minutes for October 7, 2021For possible action.
- 8. Approval of Minutes for October 21, 2021.....For possible action.
- 9. Approval of Minutes for November 4, 2021For possible action.
- 10. Approval of Minutes for November 18, 2021For possible action.

^{*}This meeting will be conducted in accordance with the Open Meeting Law (NRS 241.020).

| 11. | Approval of Minutes for January 20, 2022For possible action. |
|-----|--|
| 12. | Approval of Minutes for April 7, 2022For possible action. |
| 13. | Approval of Minutes for June 9, 2022For possible action. |
| 14. | Approval of Minutes for July 14, 2022For possible action. |
| 15. | Approval of Minutes for September 8, 2022For possible action. |
| 16. | Approval of Minutes for September 22, 2022For possible action. |
| 17. | Approval of Minutes for April 20, 2023For possible action. |
| 18. | Approval of Minutes for June 8, 2023For possible action. |
| 19. | Discussion and possible action related to Grievance #9516 Gina Ringwalt, Department of Business and Industry |
| 20. | Discussion and possible action related to Grievance #9532 Perry Chung, Department of Business and Industry |
| 21. | Discussion and possible action related to Grievance #9366 Tyrone Cromwell, Department of Corrections |
| 22. | Discussion and possible action related to Grievance #9481 Vironica Banks, Department of Corrections |
| 23. | Discussion and possible action related to Grievance #9506 Delia Wolfe, Department of Corrections |
| 24. | Discussion and possible action related to Grievance #9507 Rashonda Smith, Department of Corrections |

^{*}This meeting will be conducted in accordance with the Open Meeting Law (NRS 241.020).

answered without a hearing if the matter is based upon an EMC's previous decision or does not fall within the EMC's jurisdiction.

- **29. Public Comment -** No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons commenting will be asked to begin by stating their name for the record.

Adjournment

The Employee-Management Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting at the Chair's discretion. The Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

Notices have been posted on the Division of Human Resource Management's website www.hr.nv.gov; the Nevada Public Notice website http://notice.nv.gov; and at the following locations:

- <u>Division of Human Resource Management</u> Blasdel Building, 209 E. Musser Street, Carson City, Nevada
- Nevada State Library & Archives Building 100 N. Stewart Street, Carson City, Nevada
- Grant Sawyer Office Building 555 E. Washington Avenue, Las Vegas, Nevada
- Legislative Counsel Bureau 401 S. Carson Street, Carson City, Nevada

^{*}This meeting will be conducted in accordance with the Open Meeting Law (NRS 241.020).

The supporting materials to this agenda will be available, at no charge, at the meeting or by contacting Roxanne Hardy, Employee-Management Committee Coordinator, at 100 N. Stewart Street, Suite 200, Carson City, Nevada 89701, (775) 684-0131.

We are pleased to make reasonable accommodations for individuals with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Roxanne Hardy, in writing, at: 100 N. Stewart St., Suite 200, Carson City, Nevada 89701, or by calling (775) 684-0131 no later than five working days prior to the meeting.

^{*}This meeting will be conducted in accordance with the Open Meeting Law (NRS 241.020).